## Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE No. 72 Dated: 19/04/2024

It is certified that an inspection team headed by  $\underline{MOHIT KUMAR}$   $\underline{A:E}$  (Name of Officers with designation) from <u>UP Sal Nigon (Rusch</u>), inspected the Holy Light Public School, FatehpurSikri Road, Laramda, Agra(Name & Address of the school) on  $\underline{15/04/2024}$  (date of inspection) and on the basis of Water Test Report (Attached) bearing no <u>UPSN/AGR/24/04/32</u> dated <u>19/04/2024</u> of <u>Regional Level Water Andrew</u> (PHED Lab) certified that the Holy Light Public School, FatehpurSikri Road, Laramda, Agra (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt. This certificate is valid till <u>6 months from issue date</u>

Name & Address of the Office / Department : .....

To Holy Light Public School, FatehpurSikri Road, Laramda, Agra



## **Regional Level Water Analysis Laboratory** Address: 4/4 Sanjay Palace U.P. Jal Nigam(Rural) Agra, 282002

			TEST	REPORT			
Report N	o: UPJN/AGR/24/04/	72      Issue Date:      19/04/2024      Page No      1/2					1/2
			Custor	ner Details			
Office N	lame and Address	Holy Light	Public Scho	lol			4.6.1
Ref Lett	er No & Date	212/2024	& Date:- :	15/04/2024			
			Basic det	ails of samp	le		
Receipt No.		586 (Rs.838/-)		Block	Fatehpur Sikri		
District		Agra		Village/city	Laramada		
Gram Panchayat				Location	Holy Light Public School		
Water Source		R.O Water		Sample No.	01		
Quantity of Sample		1 Lt.		Date of Collection	15/04/2024		
Receiving Date		16/04/2024		S. Collector	Satya Narang		
Sample Depositor		Satya Narang		Sampling Method	As per IS 17614: Part 1: 2021		
Analysis Start Date		16/04/2024		Analysis Cor	mpletion Date: 18/04/2024		
			No. of the second s	Data of Analy			
S.No.	Analyzed parameters (Unit of Measurement)	Observed Value	BIS, 10	alues as per 500:2012	Ref. Method of Analysis		
			Acceptable Limit	Permissible Limit	1 and 1		
1	2 =	3	4	5		6	*
1	pH (@ 25∘C)	7.20	6-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)		
2	Turbidity mg/L	0.2.4	1	5	IS 3025 (Pt 10):1984 (Nephelometric Method)		
3	Total Dissolved Solid mg/L	72.2	500	2000	IS 3025 (Pt 16):1984 (Gravimetric Method)		
4	Fluoride mg/L	0.22	1	1.5	APHA 23 <sup>rd</sup> Edition 4500-F Method C (Electrode method) 2017		
5	Total Hardness mg/L	14	200	600	IS 3025 (Part 21):2009(EDTA Method)		
6	Total Alkalinity mg/L	27	200	600	IS 3025 (Part 23):1986 (Potentiometric method)		
7	Chloride mg/L	42	250	1000	IS 3025 (Part 32):1988 (Argentometric method)		
8	Iron mg/L	0.01	1	1	APHA 23 <sup>rd</sup> Edition 3500-Fe Method B (Phenanthroline Method) 2017		
9	Sulphate mg/L	12	200	400	APHA 23 <sup>rd</sup> Edition 4500-SO4 Method E (Turbidity Method) 2017		
10	Calcium mg/L	378	75	200	IS 3025 (Part 40):1991(EDTA Titrimetric Method)		
11	Magnesium mg/L	12.2	30	100	IS 3025 (Part 46):1994(Volumetric Method)		
12	Color (Hazen)	-	5	15	APHA 23 <sup>rd</sup> Edition Color 2120 B (Visual Comparison Method)		
13	Taste	Tasteless	Agreeable	Agreeable	IS 3025 (PART 08) 1984 (Qualitative Method)		
14	Nitrate (mg/I)	Nil	45	45	APHA 24 Edition -4500 NO3 method B (UV Spectrophotometric method:2023)		



## Regional Level Water Analysis Laboratory Address: 4/4 Sanjay Palace U.P. Jal Nigam(Rural) Agra, 282002

Note

- 1. This Certificate refers only to the particular sample(s) submitted for testing.
- 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
- The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
  Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports.

Reviewed By-

(Sańjay Upman) Authorized Signatory:

Laboratory Contact details Email- ZlaupjnR@gmail.com

Mob-9761093634

Testing Lab In charge

-----End of Report-----

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